

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Paulsen for State House CommitteeCandidate Name: **Kraig M Paulsen**Committee ID#: **1318**

| | |
|--------------------|-----------|
| Statutory Due Date | 1/19/2005 |
| Adjusted Due Date | |
| Filed Date | 1/17/2005 |
| Received Date | |
| Amendment Date | 7/14/2005 |

Status: **Amended**Committee Type: **State House**Report Year: **2004**Treasurer: **Douglas Dix**Treas. Primary Phone: **(319) 378-5571**Chairperson: **Kraig Paulsen**Chair. Primary Phone: **(319) 294-2062**County: **Linn**District: **35**Political Party: **Republican**

Statement of Cash On Hand

| | |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period | \$19,938.94 |
| Schedule A: Cash Contributions Total | \$9,791.63 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$29,730.57 |
| Schedule B: Expenditure Total | \$15,746.17 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$13,984.40 |

Additional Assets and Liabilities

| | |
|--------------------------------------|------------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$9,248.04 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | N |
| Schedule H1: Campaign Property Value | \$0.00 |